



**SECTION 108 LOAN PROGRAM**

**LOAN REQUEST FORM**

1. Company Name: \_\_\_\_\_

2. Work Telephone #: \_\_\_\_\_ Mobile #: \_\_\_\_\_

3. Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. What does your business do? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

5. Date Business Established: \_\_\_\_\_

6. Type of Corporation (Check One): S Corp: \_\_\_\_\_ C Corp: \_\_\_\_\_ LLC: \_\_\_\_\_

7. Bank Name: \_\_\_\_\_

8. Bank Address: \_\_\_\_\_

9. Contact Name at Bank: \_\_\_\_\_ Telephone #: \_\_\_\_\_

10. Accountant's Name: \_\_\_\_\_

Telephone #: \_\_\_\_\_

11. Attorney's Name/Law Firm: \_\_\_\_\_

Telephone #: \_\_\_\_\_

**12. OWNERSHIP OF APPLICANT COMPANY** – Please list all officers, directors, partners, owners and co-owners, and all stockholders with ownership of 20% or more of the stock issued.

Name	Title	% of Ownership	Annual Compensation

13. **AFFILIATES** – Please list all business concerns in which the Applicant Company or any of the individuals in the “Ownership” section, listed above, have an ownership of 20% or more in that Company.

Name of Company	% of Ownership

14. **ESTIMATED PROJECT COSTS:**

ITEM	AMOUNT
Land Acquisition	\$
New Building Construction	\$
Acquisition of Existing Building & Land	\$
Building Renovation	\$
Acquisition of Machinery & Equipment	\$
Working Capital	\$
Refinancing of Existing Debt	\$
Soft Costs	\$
Capitalized Interest	\$
<b>TOTAL:</b>	<b>\$</b>

I declare that the information provided in this application is true and correct.

I hereby authorize the release of any and all Credit Report(s) and other information required in the processing of my loan application and as required in the servicing and/or during the term of my loan.

I further authorize the Atlantic County Improvement Authority (ACIA) to release such information to any entity as required in the processing of my loan application.

I hereby certify that the enclosed information, including any attachments or exhibits provided here within, or at a later date, are valid and correct to the best of my knowledge.

Signature: \_\_\_\_\_

Title: \_\_\_\_\_

Date: \_\_\_\_\_