SECTION 108 LOAN PROGRAM

MANAGEMENT RESUME

Please fill in all spaces, use full first, middle and maiden names-no initials. If an item is not applicable, please indicate with the symbol N/A. You may include additional relevant information on a separate exhibit. Please sign and date where indicated. Thank you.

1.	Name:					
2.	Date of Birth:					
3.	Office Telephone #: Mobile #:					
	E-Mail Address:					
4.	Are you a U.S. Citizen? Yes: No:					
	* If no, please give Alien Registration Number: and attach a copy of the Resident Alien Card.					
5.	Have you ever been charged with or convicted of any criminal offense other than a misdemeanor involving a motor-vehicle violation? Yes: No:					
6.	Are you presently under indictment, or parole or probation? Yes: No:					
	<u>IF YOU ANSWERED "YES" TO EITHER QUESTIONS 5 OR 6, PLEASE COMPLETE SBA FORM 912</u> . (SBA Form 912 may be obtained from the ACIA Office.)					
7.	EDUCATION: College or Technical Training					
	Name and Location:					
	Dates Attended - From: To:					
	Degree Received:					

8. MILITARY SERVICE BACKGROUND Branch: From: ______ To: _____ Honorable Discharge? Yes: _____ No: _____ Rank at Discharge: Describe any Accomplishments: 9. WORK EXPERIENCE (List chronologically beginning with present employment.) A. Company/Name/Location: From: ______ to Present Title: List Major Accomplishments:

B.	Company/Name/Location:
	From: To:
	Title:
	Duties
	List Major Accomplishments:
C.	Company/Name/Location:
	From: To:
	Title:
	Duties
	List Major Accomplishments:

From:	To:	
Title:		
Duties		
List Major Accomplis		